

## **Morgan County Commission**

### **Meeting Agenda June 4, 2009**

New Business

9:30 AM Open Meeting

9:30 AM Administration and Approve Minutes

10:00 AM Postmaster Ron Davis - Mailbox for the Courthouse

10:15 AM Sean Bryner – Probation - Update & Review on Teen Court program

10:30 AM Bob Ford - Tax Committee- evaluate taxes

10:45 AM

11:00 AM Greg Rote - REAP SOP Questionnaire for litter control

11:15 AM Bill Clark - Paw Paw Bends Rail Trail Agreement

11:30 AM Maxie Maggio - Stone for Courthouse

12:00 PM- 1:30 PM LUNCH

ITEMS FOR DISCUSSION AND/OR ACTION

Courthouse Issues

Ambulance Fee Exoneration

Budget – transfer of funds